

BOOK LIST FOR THE SESSION 2026-27

CLASS - 11th ARTS

S. No.	SUBJECT	PUBLISHER'S NAME	RATE LIST
1	ENGLISH COMMUNICATIVE	NCERT	
2	ENGLISH READER	NCERT	
3	HISTORY	NCERT	
4	POLITICAL SCIENCE	NCERT	
6	ECONOMICS (VOL. 1)	NCERT	
7	ECONOMICS (VOL. 2)	NCERT	
8	ARTIFICIAL INTELLIGENCE (TOUCH PAD)	ORANGE PUBLICATION	
9	PHYSICAL EDUCATION	CANDID	

LIST OF NOTE BOOKS

S. No.	SUBJECT	PARTICULARS OF NOTEBOOKS	NO. OF NOTEBOOKS
1	ENGLISH	SINGLE LINES REGISTER {250 Pages}	1
2	HISTORY	SINGLE LINES REGISTER {250 Pages}	1
3	POLITICAL SCIENCE	SINGLE LINES REGISTER {250 Pages}	1
4	ECONOMICS	SINGLE LINES REGISTER {250 Pages}	1
5	PHYSICAL EDUCATION	SINGLE LINES REGISTER {172 Pages}	1
6	ARTIFICIAL INTELLIGENCE	SINGLE LINES REGISTER {172 Pages}	1
7	NAME SLIP STICKER	-	1
8	COVER ROLL (BROWN)	FOR COVERING NOTE BOOKS	-
9	COVER ROLL (TRANSPARENT))	FOR COVERING BOOKS	-